



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
TOWNSEND, MASSACHUSETTS
APRIL 26, 2010**

Susan A. Lunsdale
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SELECTMEN</p> <p>Three Year Vote for One</p> <p>NICHOLAS E. THALHEIMER <input type="radio"/></p> <p>33 Turnpike Rd <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p>One Year Vote for One</p> <p>CHERYL L. CLOUTIER <input type="radio"/></p> <p>79 Tyler Rd <input type="radio"/></p> <p>JUDITH I. MAIDER <input type="radio"/></p> <p>87 Turner Rd <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE OF SOLDIERS MEMORIALS (VETERAN)</p> <p>Three Year Vote for One</p> <p>WALTER F. MANN, JR. <input type="radio"/></p> <p>8 Barker Hill Rd <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">ASSESSOR</p> <p>Three Year Vote for One</p> <p>JOHN M. WHITTEMORE <input type="radio"/></p> <p>20 Maple St <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p>Five Year Vote for One</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">AMANDA E. DWIGHT ENTERTAINMENT COMMITTEE</p> <p>Three Year Vote for One</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">CEMETERY / PARK</p> <p>Three Year Vote for One</p> <p>RAYMOND P. BOYES, SR. <input type="radio"/></p> <p>150 Warren Rd <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">RECREATION COMMISSION</p> <p>Three Year Vote for One</p> <p>LYNNE A. LEBLANC <input type="radio"/></p> <p>1 Jonathan Ln <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">NORTH MIDDLESEX REGIONAL SCHOOL COMMITTEE</p> <p>Three Year Vote for One</p> <p>SUSAN APPEL ROBBINS <input type="radio"/></p> <p>14 Hillside Dr <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">BOARD OF HEALTH</p> <p>Three Year Vote for One</p> <p>MICHELLE DOLD <input type="radio"/></p> <p>93 East Haynes Dr <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUST FUND COMMISSIONER</p> <p>Three Year Vote for One</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">WATER COMMISSIONER</p> <p>Three Year Vote for One</p> <p>NILES S. BUSLER <input type="radio"/></p> <p>30 Main St <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">LIBRARY TRUSTEES</p> <p>Three Year Vote for Two</p> <p>KARIN M. CANFIELD <input type="radio"/></p> <p>6 School St <input type="radio"/></p> <p>TERRY DUGGAN <input type="radio"/></p> <p>401 Main St <input type="radio"/></p> <p>PATRICIA A. THOMAS-JEANIG <input type="radio"/></p> <p>34 Old Battery Rd <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE OF SOLDIERS MEMORIALS (NON-VETERAN)</p> <p>Three Year Vote for One</p> <p>PETER F. BUXTON <input type="radio"/></p> <p>46 New Fitchburg Rd <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>