

Board of Health Meeting Minutes February 14, 2023



1. **Roll Call:** James Le'Cuyer, Chris Nocella present. Gavin Byars absent.
2. **Additions/Deletions:**
 - a. 1.3 Continued to 2/28
 - b. 1.9 Continued to 2/28
 - c. 1.10 Continued to 2/28
3. **PUBLIC HEARING TITLE 5:** A MOTION was made by JL and 2nd by CN to open the hearing. A MOTION was made by JL and 2nd by CN to continue the hearing to 2/28. Voting 2/0 MOTION carries.
4. **5 Ryan Road Septic Tank:** In-law apartment was never approved so they are going through the process. Title 5 has passed, and leach field is fine. Permit to keep 1,250 tank and put 1,500 tank in series only. A MOTION was made by JL and 2nd by CN to approve the septic permit with inlets and outlets. Voting 2/0 MOTION carries.
5. **3 Campbell Farm Lane Lot 4 New Construction:** 5 lot subdivision including existing house which was torn down. Lot 4 has a pool, barn, and Presby system out front. Variance local for affluent filter requested gas baffle. A MOTION was made by JL and 2nd by CN to approve the variance and septic design. Voting 2/0 MOTION carries.
6. **321 Townsend Hill Road Housing Update:** Well in front. 1500 two compartment tank 1,000-gallon pump chamber pump to Presby with local update with reduction to tank tees to groundwater. 18" required asking for 12". A MOTION was made by JL to approve the variance and design and 2nd by CN. Voting 2/0 MOTION carries.
7. **3-Wheeler Road New Construction:** Poultry plant bathrooms 1500 and 1500 two compartment Presby pump chamber to the field to keep away from traffic pattern. A MOTION was made by JL and 2nd by CN to approve the variance and septic design for 3-Wheeler Road. Voting 2/0 MOTION passes.
8. **COVID Update:** 2/9 reporting 14 cases. Probably more out there with test kits being depleted recently. Money runs out end of February Chairman Nocella requests one more clinic for Townsend.
9. **Town Council Update continued to 2/28.**
10. **Discussion on black water at Timberlee Park continued to 2/28.**
11. **Invoices were approved as submitted.**
12. **Minutes of November and December were approved as written.**
13. **Adjournment:** A MOTION was made by JL and 2nd by CN to adjourn the meeting. Voting 2/0 MOTION carries. Meeting adjourned at 6:24pm.



TOWNSEND BOARD OF HEALTH
272 Main Street
Townsend, Massachusetts 01469

Christopher Nocella, Chairman

James Le'Cuyer, Vice-Chairman

Gavin Byars, Clerk

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TUESDAY, February 14, 2023, at 6:00pm, EST
Board of Health members and staff will meet in the
Meeting Room 2 Memorial Hall 272 Main Street

This meeting of the Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that, while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person versus virtual attendance accordingly. Dial-in number: 605-313-4278 Access code: 5843884 PIN Online meeting ID: cwalter17

PRELIMINARIES

- 1.1 Roll Call
- 1.2 Additions or Deletions not anticipated 48 hours in advance.
 - 1.2.1 1.3 Continued to 2/28
 - 1.2.2 1.9 Continued to 2/28
 - 1.2.3 1.10 Continued to 2/28

APPOINTMENT/HEARINGS

- 1.3 PUBLIC HEARING Can't from 1/24/23 for legal review to proposed change to Title 5 regulations in Townsend's' 2/28
- 1.4 5 Ryan Rd. – Septic Tank
- 1.5 3 Campbell Farm Ln. (Lot 4) – New Construction
- 1.6 321 Townsend Hill Rd. – Upgrade
- 1.7 3-Wheeler Rd. – New Construction
- 1.8 CO-VID Update
- 1.9 Town Council update: Meeting 1/31 to divert Tobacco fines to BOH Account and increase illegal dumping fines. CONT' 2/28
- 1.10 Discussion on black water in Timberlee Park and public concern CONT' 2/28

WORK SESSION

- 1.11 Invoices
- 1.12 Minutes of November and December 2022
- 1.13 Future Agenda Items
 - 1.13.1 Weston & Sampson Solar opportunities at the landfill w/Duncan Chapman KW Commercial Real Estate 2/28/23
 - 1.13.2 Recycling Committee and Earth Day 3/14/23
 - 1.13.3 Executive Session G.W. Shaw & Son
 - 1.13.4 Next Meeting: 2/28/23 6pm

ADJOURNMENT