

**TOWNSEND BOARD OF HEALTH**

272 Main Street

Townsend, Massachusetts 01469

***Christopher Nocella, Chairman James Le’Cuyer, Vice-Chairman Gavin Byars, Clerk***

Office (978) 597-1713 Fax (978) 597-8135

**TUESDAY, November 29, 2022, at 7:00pm, EST**

**Board of Health members and staff will meet in the**

**Meeting Room 2 Memorial Hall 272 Main Street**

This meeting of the Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that, while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person versus virtual attendance accordingly. **Dial-in number:** 605-313-4278 **Access code:**5843884 PIN **Online meeting ID:** cwalter17

# PRELIMINARIES

* 1. Roll Call
  2. Additions or Deletions not anticipated 48 hours in advance
     1. 59 West Meadow Road Septic Transfer

APPOINTMENT/HEARINGS

* 1. Septic Regulations PUBLIC HEARING for revisions to current Title 5 regulations in Townsend
  2. Other permits for review
  3. CO-VID Update
  4. Needle Kiosk Fees for senior citizens

WORK SESSION

* 1. Invoices
  2. Minutes of September and October 2022
  3. Recycling Center Update
  4. Future Agenda Items
     1. Stable Regulations Update – Joint meeting needed with other Town Departments
     2. Next Meeting: **12/13/22 6pm**

ADJOURNMENT

**Board of Health Meeting Minutes 11/29/22**

1. **Roll Call** all present. Meeting called to order at 7pm.
2. **Additions/Deletions**: Dial in number is not working
   1. **59 West Meadow Road** Septic Transfer: Signed
   2. **100 West Meadow Road Septic Renewal**: Requesting additional year to complete. Approved.
   3. **Delete 1**.4 None
   4. **1.6** move to 12/13/22
   5. **1.8** move to 12/13/22
3. **PUBLIC HEARING: MOTION by JL 2nd by GB to open the hearing at 7:07pm. VOTING 3/0 MOTION CARRIES.** 
   1. Section 12.9 Tanks: Current regulations 2 compartment tank with minimal size of 1500. Proposed go back to 2016 language 1500 followed by 1000 tank or option 2500 two compartment tank for houses over 3 bedrooms only. Gavin discussed the cost differences.
   2. Section 13 Drains: Off set requirements and definitions such as open surface drains (Page 4 and 9) delete go to State requirements.
   3. 16.2 2 compartment tank clarification.
   4. 21.2 pumping as part of the inspection put back into the regulations. Discussion taken place looking to add a pumping receipt to the copy of the Title 5 report.

Discussion continued to 11/29/22. **MOTION to continue by GB to 12/13 at 6pm. 2nd by JL VOTING 3/0 MOTION CARRIES.**

1. **COVID Update:** Under 10 positive cases, clinic went well on 11/28/22.
2. **Needle Kiosk for Seniors**: Any changes? New vendor has bigger containers for same price. No changes.
3. **Invoices** were signed as submitted.
4. **Recycling Center Update:** Chairman Nocella spoke to Sabrina Moore about receiving the internet at the Center who will explain the situation to the Town Administrator.
5. **Next meeting 12/13/22 6pm**.
6. **MOTION to adjourn the meeting by JL and 2nd by GB. VOTING 3/0 MOTION carries**. Meeting adjourned at 8:17pm