



## TOWNSEND BOARD OF HEALTH

272 Main Street  
Townsend, Massachusetts 01469

Christopher Genoter, *Chairman*  
Office (978) 597-1713

Christopher Nocella, *Vice-Chairman*

Linda Johansen, *Clerk*  
Fax (978) 597-8135



## TOWNSEND BOARD OF HEALTH

272 Main Street  
Townsend, Massachusetts 01469

Christopher Genoter, *Chairman*  
Office (978) 597-1713

Christopher Nocella, *Vice-Chairman*

Linda Johansen, *Clerk*  
Fax (978) 597-8135

### Board of Health Meeting Minutes

May 29<sup>th</sup>, 2020 2:00 p.m.

1. Roll Call 2:04 pm. Chairman Chris Genoter (CG), Clerk Linda Johansen (LJ), Vice-Chairman Chris Nocella (CN), Carla Hitzenbuhler (CH), Rick Metcalf (RM), Selectmen Don Klein (DK), Selectmen Wayne Miller (WM) and Town Administrator James M. Kreidler, Jr. (JK).

Chairman CG reminded the Selectmen that the Board of Health is here to help advise on the re-opening of the Town Buildings. Town Administrator JK stated the Selectmen would be going through the proper procedures and making sure the employees had proper PPE. They discussed the departments that will be sharing offices and how they will maintain staying open and social distancing. The Selectmen thanked the Board of Health for their time.

CN MOTION to adjourn the meeting at 2:28pm. CG 2<sup>nd</sup>. 3/0. Meeting adjourned at 2:28pm.



## TOWNSEND BOARD OF HEALTH

272 Main Street

Townsend, Massachusetts 01469

Christopher Genoter, *Chairman*  
Office (978) 597-1713

Christopher Nocella, *Vice-Chairman*

Linda Johansen, *Clerk*  
Fax (978) 597-8135

### BOARD OF HEALTH MEETING AGENDA FOR MAY 29, 2020 AT 2:00 P.M.

Governor Baker declared a State of Emergency to respond to COVID-19 on March 10, 2020 and ordered a suspension of certain provisions of the Open Meeting Law: M.G.L. c. 30A, s20.

The Board of Selectmen closed town offices, including boards and committee meetings consistent with the Governor's order, to public access to promote the social distancing and reduce the spread of COVID-19.

For those wishing to participate in the meeting, the dial in number is 605-313-5800 and the access code is 357174.

#### 1. PRELIMINARIES:

- 1.2.1 Call the meeting to order and roll call.
- 1.2.2 Announce the meeting is being tape recorded.
- 1.2.3 Chairman's Additions or Deletions

#### 2. MEETING BUSINESS: VOTES MAY BE TAKEN:

- 2.2.1. Joint meeting with the Board of Selectmen regarding COVID-19 Updates.

#### 3. ADJOURNMENT