



# TOWNSEND WATER DEPARTMENT

540 Main Street West Townsend, Massachusetts 01474

Nathan Mattila, Chairman  
Paul L. Rafuse,  
Water Superintendent

Lance Lewand, Vice-Chairman

Michael MacEachern, Clerk  
(978) 597-2212

Email: [water@townsend.ma.us](mailto:water@townsend.ma.us)

## WATER COMMISSIONERS MEETING AGENDA

February 12, 2018 – 5:00 P.M.

Water Department 540 Main Street, Meeting Room

### I. PRELIMINARIES:

- 1.1 Call the meeting to order and announce meeting address.
- 1.2 Roll call.
- 1.3 Announce that the meeting is being audio recorded.
- 1.4 Chairman's additions or deletions. Discuss touchpad accounts.
- 1.5 Approve Minutes of December 11, 2017, January 8, 2018 and special meetings of July 6, 2017, December 20, 2017 and January 16, 2018 (SF)
- 1.6 Review correspondence.

### II. APPOINTMENTS:

### III. MEETING BUSINESS:

- 3.1 Sign two sales contracts for Paragon Bridge Works 1. Structural Engineering and Warranty Package, 2. Main Bridge Structure and Abutments.
- 3.2 Present submitted budget and discuss \$46,000.00 Admin. Fee assessed to the Water Enterprise Fund by the Town Administrator.
- 3.3 Discuss a proposal by Savas Danos to assist the Water Department as a consultant in issues from distribution to water treatment.
- 3.4 Approve late charge adjustment for acct 60927, 222 Main Street, 1.64, late charge applied in error.

### IV. COMMISSIONERS UPDATES AND REPORT:

- 4.1 Chairman Mattila-Baseball/Softball field complex in Timberlee Park

### V. WATER SUPERINTENDENT'S UPDATES AND REPORTS:

- 5.1 Replacement Water Tech position status.
- 5.2 Replacement of bridge over Locke Brook on West Meadow Rd. by Mass DOT and relocating water main within scope of work.
- 5.3 Proposed Bill for Smart Meter Opt-Out.

### VI. OFFICE ADMINISTRATOR'S UPDATES AND REPORTS:

- 6.1 Replacement of our billing program/vendor.
- 6.2 Review and Sign Bills Payable Warrants.
- 6.3 Review and sign Schedule of Bills Receivable report. (SF)
- 6.3 Review Accounts Receivable report.

**Schedule next BOWC meeting:**

**ADJOURNMENT:**