



Office of the  
**CONSERVATION COMMISSION**  
Town of Townsend,  
272 Main Street  
Townsend, Massachusetts 01469

Michael Turgeon, Chairman

Christine Vitale, Clerk

James Le Cuyer

James Deroian, Vice-Chairman

John Hussey

Karen Hill

**Minutes**

**Memorial Hall-Selectmen's Chambers**

**Wednesday, October 4, 2017 @ 730PM**

**1.0 Preliminaries**

**1.1. Open Meeting-** MT opened the meeting at 7:30pm

**1.2. Roll Call-** Chairman, Michael Turgeon (MT), Vice-Chairman, James Deroian (JD), John Hussey (JH), James Le Cuyer (JL) and Clerk, Christine Vitale (CV). Karen Hill (KH) was absent.

**1.3 Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting**

***3.11 Discuss Extension for Locke Brooke***

JH moves to add 3.11 to the Agenda. CV seconded. All in favor.

**1.4 Chair's Report-** MT- Little to report. We have a new Agent, Dave Henkel who will be starting next week.

**1.5 Agent's Report-** Karen Hill wrote up agents report. MT read. Wattles were checked at 6 Cross, 8 West Elm and Meadow Road. COC were requested for Lot 2, 4 Brookline Road. Lot 4 is ok, 2 needs to be marked. JH looked at 13 Beech for COC, they are all set.

**1.6 Review of Minutes -** CV moves to approve and release the 9/20/17 minutes with noted changes. JH seconded. All in favor.

**2.0 Hearings and Appointments**

**2.1 7:45pm Notice of Intent (DEP#308-657)**

**Applicant:** Stephen Sears for Miroslav Bartik

**Location:** 71 Ash Street

**Project:** The proposed project is for the replacement of a failing sewage system located within the buffer zone of the BVW.

MT opened the hearing, legal notice read. Abutters were notified. Project is for the replacement of a sewage system located within the buffer zone of BVW. Steven Sears was present, representing Miroslav Bartik.

They are replacing the existing septic as it was installed in 2001 and never pumped. Erosion control will be in place. There will be no additional fill or grading. Project has been approved by the BOH. They are within the 100' buffer and received a variance for the 100' setback.

JH moves to approve the plan and issue a Standard Order of Conditions. CV seconded. All in favor.

CV moves to close the hearing. JL seconded. All in favor.

**2.2 8:00pm RDA TWB# 2017-126**

**Applicant:** Mike Waterman for DCR

**Location:** Route 13- Townsend State Forest

**Project:** The proposed project is for the application of approximately 50 tons of stone to 10' by 100' section of the road as part of a forestry project that will occur during fall/winter conditions.

MT opened the meeting, legal notice read. Mike Waterman was present representing DCR. Project is for the application of approximately 50 ton of 2" crushed stone for an access road to a forestry project that will be conducted in the fall/winter season. MW- the stone will be placed on the road, not in any wetland and there will be no changes made to the grading.

CV moves to recess. JH seconded. All in favor.

Return from recess

JH moves to issue a Negative 5 Determination. JL seconded. All in favor.

JH moves to close. JL seconded. All in favor.

**2.3 8:15pm RDA TWB2017-127**

**Applicant:** John & Katrina Parkhurst

**Location:** 189 Wallace Hill Road

**Project:** The proposed project is for the replacement of a building located within the buffer zone of a wetland.

MT opens the meeting. Legal notice is read. John Parkhurst is present. Project is for the replacement of a screen house with a garage. They are located within the 100' buffer. A site walk was conducted Saturday.

JH moves to accept the plan and issue a Negative 3 Determination. JL seconded. All in favor.

CV moves to close the meeting. JH seconded. All in favor.

**2.4 8:30pm Continuation Notice of Intent for 7 Trophy Ave (DEP# 308-647)**

**Applicant:** Dennis Martino

**Location:** 7 Trophy Ave

**Project:** The proposed project is the construction of a single family driveway within the 100 foot Buffer Zone of Bank and within the Inner Riparian of a perennial brook.

MT opened the hearing. Dennis Martino was present. He is requesting that the board render a decision. MT- we will close the hearing tonight and review the plans, deliberate and issue an order at the next meeting.

JH moves to close the public input and start deliberation. JL seconded. All in favor.

**2.5 8:45pm Continuation Notice of Intent for Emery Road & South Row Road Lots 2&1(DEP 308-651)**

**Applicant:** Steven Eriksen for Wescon, Inc.

**Location:** Emery Road & South Row ( Bldg. Lots 2&1)

**Project:** The proposed project is to install a subsurface sewage disposal system, grading and associated utilities located in the Riverfront Area and ACEC.

MT opened the hearing. Applicant is requesting to continue indefinitely. They will notify us when they are ready and will re-advertise and notify abutters.

JD moves to continue indefinitely with the condition that they will re-advertise and notify abutters.

CV seconded. All in favor.

**2.6 8:50pm Continuation Notice of Intent for South Row Road Building Lot 1 (DEP 308-650)**

**Applicant:** Steven Eriksen for Wescon, Inc.

**Location:** South Row Building Lot 1

**Project:** The proposed project is a limited project access road to install a subsurface sewage disposal system, temporary wetland alteration, restoration, grading and associated

utilities. The project is located in the BVW Buffer Zone, Riverfront Area and ACEC.

MT opened the hearing. Applicant is requesting to continue indefinitely. They will notify us when they are ready and will re-advertise and notify abutters.

JD moves to continue indefinitely with the condition that they will re-advertise and notify abutters.

CV seconded. All in favor

### **3.0 Work Session:**

**3.1** Compliance Issues – 177 Lunenburg Road, site walk was conducted. The property needs to be reflagged and need to review file.

**3.2** Approve payment to MACC in the amount of \$110 for Lyndsy Butler attendance to Fall Conference from the WPA account.- CV moves to approve payment to MACC from the WPA for \$110. JH seconded. All in favor.

**3.3** Approve payment to MACC in the amount of \$60 for Staff membership from the WPA account.- JH moves to approve payment to MACC from the WPA for \$60. JL seconded. All in favor.

**3.4** Approve payment to MACC in the amount of \$110 for Karen Hill attendance to Fall Conference from the WPA account. – JH moves to approve payment to MACC from WPA for \$110. JL seconded. All in favor.

**3.5** Approve and sign COC for Lot 2 Brookline Road- 35' needs to be marked.

**3.6** Approve and sign COC for Lot 4 Brookline Road –signed

**3.7** Discuss Ash Swamp Permit Extension- Will look into other agencies to provide treatments and get estimates.

**3.8** Discuss Accessible Trails at OMHP – move to 5.0

**3.9** Volunteer Request Form- Heather Hampson- move to 5.0

**3.10** Volunteer Request Form- Amelia Gentry was present. She is looking to get involved in the community. She has no previous conservation qualifications but enjoys the outdoors and would like to learn more. MT described the duties of the Commission and of the commissioners.

**3.11** Discuss Locke Brook Extension –JH moves to issue Extension pending verification of wetland. JL seconded. All in favor. Site walk set for Saturday 10-7 at 9am.

### **4.0 Correspondence:**

**4.1** Forest Cutting Plan- Amendment – noted

**5.0 Items for discussion at the next meeting** – 3.8, 3.9, COC for 308-595, issue OOC for 7 Trophy Lane, Water Department, 47&54 Main Street.

**6.0 Advertisements and Conferences – MACC October 28, 2017.**

**7.0 Next meeting: October 18, 2017 at 7:30pm**

**8.0 Adjournment** – JH moves to adjourn at 9:35. CV seconded. All in favor.