



*Office of the*  
**Townsend Housing Authority**  
272 Main St., Townsend, MA. 01469

Chairman: Laura E Shifrin (2021)

General Member: Natalie Call (2019)

Clerk, Carol Tule (2023)

State Representative: Chaz Sexton-Diranian (2022)

Appointed Tenant Seat: BetteAnn Coleman (2020)

Friday, October 19, 2018

Senior Center PUBLIC FORUM

THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND

Refreshment Compliments of Bailey's Bar and Grill

- I. Preliminaries:
  - 1.1 NOON call to order
  - 1.2 Roll Call: of board members (sign in sheet for guests)
  - 1.3 Chairman Shifrin Announced that the Meeting is being recorded
  - 1.4 Pledge of Allegiance
  - 1.5 Additions/Deletions to agenda unforeseen prior to 48 hrs of this meeting:
  - 1.6 Approval of minutes of the Wed. Oct. 3rd
  - 1.7 Chairman's Report: Opening remarks
  - 1.8 MA. State Housing Rep. Summary of how we got here

Introduction of special guests: Chairman

12: 20 p.m.

II. PRESENTATION BY SOLDIER ON Representative John (Jack) Downing.

III. Question and answer period.

Next Meeting Date: Wednesday, October 24, 2018 Time and location to be announced.

Adjournment: 2:00 p.m.

CC: Kathy Spofford, Town Clerk

Mission: "To promote, maintain and provide housing opportunities for income groups who could not otherwise afford to live here."



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